

B.S.W. Semester - 6 (CBCS) Examination
March/April-2024 (NEW COURSE)
Compulsory English (Core (New))

Time: 2:30 Hours**Marks: 70****Instructions:**

1. All questions are compulsory.
2. Figures to the right indicate marks.

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| Que.1 | Long Answer. (Any Two) | (14) |
| | <ol style="list-style-type: none"> 1) Explain an irony in the story 'Lemon-Yellow and Fig. 2) Explain the character of the Old Governess. 3) Why did Ali go to post office every day? 4) What happened at the end of the story 'Living or Dead'? | |
| Que.2 | Short Notes. (Any Two) | (14) |
| | <ol style="list-style-type: none"> 1) What was Amelie's story of her life. 2) How did the legend about the Cernogratz castle come true at the death of the old governess? 3) Who is Conrad and how is he different from the others? 4) How did Akulya's grandmother try to calm the crowd? | |
| Que.3(A) | Draft an Advertisement for new Food Product Launch at your Store. | (07) |
| | OR | |
| | Draft an advertisement for Hair Shampoo and Hair Conditioner Product. | |
| Que.3(B) | Draft a Press Release on Annual Sports Event was held in your college. | (07) |
| | OR | |
| | Draft a Press Release on Farewell Party organised in your college campus. | |
| Que.4 | Write a Precis of the following passages in about one-third of its length and Give it a title. (Any Two) | (14) |
| | <ol style="list-style-type: none"> (1) People in this modern materialistic world are prone to suffer from stress, emotional imbalance, anxiety, frustration, and anger. It leads to many physical ailments, disturbed relationships, and road rage. Many broken homes, accidents and suicides are due to this mental turmoil. The only panacea for this is 'meditation.' A simple description of meditation is to sit silently with closed eyes and focus on breathing. It may or may not be accompanied by music. It helps one to connect with deep inner self and raises the level of consciousness. The first effort may not be perfect but with regular practice, one masters the technique. Then the results start unfolding! It leads to peace of mind, better concentration, clarity of thought and complete relaxation. The situations do not change but it changes our reactions and attitude to these. One learns to be calm and grounded in all circumstances and surrender to divine control. (2) When we survey our lives and efforts, we soon observe that almost the whole of our actions and desires are bound up with the existence of other human beings. We notice that the whole of nature resembles that of social animals. We eat food that others have produced, wear clothes that others have made, and live in houses that others have built. The greater part of our knowledge and beliefs has been passed on to us by other people through the medium of a language that others have created. Without language and mental capacities, we would have been poor indeed comparable to higher animals. We have therefore to admit that we owe our principal knowledge over the least to the fact of living in human society. The individual if left alone from birth would remain primitive and beast-like in his thoughts and feelings to a degree that we can hardly imagine. The individual is what he is and has the significance that he has not much in virtue of individuality, but rather as a member of a great human community, which directs his material and spiritual existence from the cradle to the grave. | |

(3) In other words, you shall harvest what you plant, spiritual or natural, as God said that if you sow the flesh, you shall reap corruption, but if you sow the spirit of love for all, you shall reap life everlasting. God is the great pay master; we are under his workmanship. We are the clay and he is the potter, so do something for the God, who made you and he will not forget the things that you do but you shall receive your pay, good or bad. The theory of Karma is spoken about in many of the sacred texts of all the religions in the world and is implied in the Golden Rule: Do unto others as you would have them do unto you. The implication: as you treat others, so you will be treated. Every tragedy we live through is the result of some terrible wrongs we did in our past life. A child who dies of an illness at an early age, for example might simply have chosen to experience the birth and young adult stages of life before deciding what he wanted to do with his life as an adult in his next incarnation. Karma is inescapable. Your actions do return to you. It may not be in this lifetime, but it certainly will return in some way. 'As you sow, so shall you reap,' has relevance in today's competitive marketplace as well as in the timeless arena of human relationships. At every juncture, in all times, this theory of karma (As you sow so shall you reap) is well respected and well observed.

Que.5(A) Write the translation of a passage from English to Gujarati.

(07)

In my country, the summer vacations start around May or mid-May and end around the starting of June. The children who come from far get some rest because they do not have to come to school for those few days and spend time with their family. Summer comes with a bagful of opportunities for students to rest and enjoy. Children should drink enough water and eat healthy homemade food during vacations. Families can go on a recreational tour to shed off all that stress they acquired, working hard in six months. Students take part in several activities like summer camps, swimming, boxing, chess.

Que.5(B) Write the translation of a passage from Gujarati to English.

(07)

વૃક્ષો વાવો પર્યાવરણ બચાવો- આ સુત્ર આજે પૃથ્વી પરના પર્યાવરણની જાળવણી માટે જીવનમંત્ર બનાવવાની જરૂરીયાત વરણ સતત બદલાઈ રહ્યું છે અને વિવિધ પડકારોનો સામનો કરી રહ્યું છે જે તેની ટકાઉપણાને જોખમમાં મૂકે છે. આબોહવા પરિવર્તન, વન નાબૂદી, પ્રદૂષણ અને વસવાટનો વિનાશ એ કેટલીક સમસ્યાઓ છે જેનો પર્યાવરણને સામનો કરવો પડે છે. વૃક્ષો એ આપણી પાસેના સૌથી મહત્વપૂર્ણ કુદરતી સંસાધનો છે જે આમાંની ઘણી સમસ્યાઓને ઘટાડવામાં મદદ કરી શકે છે. વૃક્ષો વાવવા એ પર્યાવરણ બચાવવાનો એક સરળ પણ અસરકારક માર્ગ છે. વૃક્ષો એ કુદરતની શોભા છે.
